

Producing More Prayer-Energized Disciples and Ministries

- ⇒ Our Culture Desperately Needs Godly Men.
- ⇒ Within Men is the DNA of Revolutionary Impact.
- ⇒ Training Men to Pray is a Strategic Kingdom Priority.

SESSION OVERVIEW

PART 1:

Why Train Men to Lead Prayer Groups? Opportunities and Obstacles

PART 2:

Creating a Praying Culture, Learning from the Prayer Life of the Apostle Paul

PART 3:

Calling Men to be Praying Leaders -Insights from the US Marines

PART 4:

Options for Men's Prayer Groups

PART 5:

Ministry Prayer Strategy and Scripture-Based Prayers

2

PART 1: WHY TRAIN MEN TO LEAD PRAYER GROUPS?

Within men is the DNA of revolutionary impact. Training men to pray is a strategic kingdom priority.

How can we increase the impact of men in church and community!

Call them to		and			_activity!
	h much [when put in:	tent prayer of a righte to action and made efi mendous power]." JAN	fective by God	—it is dynamic	
"He spoke a parable	e to them, that men	always ought to pray	and not lose l	eart." LUKE 18:	1 NKJV
	PR	AYER ACTIVITY	(
Pray	y this prayer for a fell	ow brother. Put his na	me in the blan	k below	
		Alway	ys pray and do	n't lose heart	
			Never give ι	ıp	
		PRAYER IS			
"Enjoying our	· love relationship w	ith Father, Son, and H	oly Spirit." AL	VANDERGRIENI)
"Prayer is		hip with God with the		nge one heart	
"Prayer is as na		of faith as breathing		NATHAN EDWAF	RDS
Trair	ning men as pray	ing disciples. Whe	ere does it h	appen?	
	Cl. I	6 11	- 1		
	Church	Small groups	Family		
	ation to Life-Long			With Him.	
God's Invit				_fellowship with	
God's Invit				-	His people
God desires "As many as rece i	name: who were bo	e gave the right to bec rn, not of blood, nor o out of God." JOHN 1:1	ome children f the will of th	of God, to those	who
God desires "As many as receing believe in Hise" "Listen! I stand at the stand of the sta	name: who were bo will of man, b he door and knock. I	e gave the right to bec rn, not of blood, nor o	ome children f the will of th 2-13 NKJV ce and opens	of God, to those e flesh, nor of th the door, I will c	who e



Return to the Garden: God Questions His people

"And they **heard the sound of the LORD God walking** in the garden in the cool of the day, and **Adam and his wife hid themselves from the presence of the LORD**God among the trees of the garden." GENESIS 3:8 NKJV

What Keeps Us from the	ot God?	
Awareness: Where are	you? (v. 9)	
Formation: Who	o told you that you were naked?	
My: Have you eat	en from tree I commanded you not to eat? (v. 11)	
Mv : What h	nave you done? v. 13	
Obstacles to Prayer	,	
⇒ Independence: Living life on our own, apart from God	Shame: "intensely painful feeling or experience. Believing we are flawed and unworthy of love and	
⇒ Fear: Flight, fear, terror	belonging." Brene Brown	
⇒ Guilt: Held in, bound by, liable to a charge or action	Views Of Prayer: In order for God to	
⇒ Shame: To dishonor, disgrace	hear and answer my prayers, I must:	
	⇒ "Right": Use the Right words, posture, mindset, etc.	
	⇒ "Right": Have right church position, training, status or level of spirituality, etc.	
Which obstacles hold us back?		

"People who do not pray will always be disoriented to the activity of God" PASTOR MEL BLACKABY

PART 2: CREATING A CULTURE OF PRAYER IN OUR CHURCHES AND MINISTRIES

LEADERSHIP:

"Whenever God calls His people to Himself, He uses His leaders." HENRY BLACKABY

Leaders who pray demonstrate their dependence on God.

Challenges V	With Creating a Culture of Prayer		
•	is our declaration of inde	pendence FROM God Pasto	or Daniel Henderson
• If we don't h	nave Biblical prayer in our ministries, that is a		issue.
God calls leader	rs to,	, and	people
in prayer. To act	ivate and deploy praying disciples, we must p o	rovide	for God's
people to pray v	where we want to see God work.		
Being a Pray	ing Leader: Prayer Life of Apostle Pa	ul	
1 Paul	: Paul Prayed for Spiritual	and	of Churches
	1:9-14: We pray that you may be filled with K a}, bear fruit, increase in knowledge of God, be	•	•
the knowled	:15-23: Give thanks for you and mention you i dge of Him, eyes of heart enlightened, know h f His power toward us.		
2 Paul	For Prayer: Paul's Prayers for Pa	rtnership. Protection, and Sp	piritual Potency
	30-33: Strive together with me in your prayers that my service is acceptable, that I may co	•	om those who are
•	:18-20: {Pray} that utterance may be given to that I may speak boldly, as I ought to speak.	me to make known with b	oldness the mystery of

SUMMARY:

✓ Paul prayed for spiritual growth and maturity for God's people.

✓ Paul asked for prayer for himself for partnership, protection, spiritual potency and for the effectiveness of his ministry.



PART 3: CALLING MEN TO BE PRAYING LEADERS - GOD CALLS LEADERS FIRST

A praying ministry requires	have the greate
ability to affect the praying culture of the ministry. Lead o	others to pray by praying with them.
"The prayer level of the church or ministry never grows	
and - Pastor Daniel Henderson	of its senior leaders."
God Calling You to be a Leader of Men?	
Have you beenin prayer? What did you le	learn?
Could you disciple men to become men of prayer?	
Do you need to be discipled to be a praying man? What do y	you need to learn to lead men in prayer?
Ve Must Engage the "Warrior Spirit" in Men	
"Warrior Spirit: The passionate desire and deter and perfect himself for the stance agai	
and perfect himself for the stance agai	inst evil in the service of others." 1
and perfect himself for the stance agai	inst evil in the service of others." 1
and perfect himself for the stance agai	inst evil in the service of others." 1
and perfect himself for the stance agai reate a Male Context - An Environment Where I ⇒ Men follow	inst evil in the service of others." 1
and perfect himself for the stance againereate a Male Context - An Environment Where It ⇒ Men follow ⇒ Men needleadership.	inst evil in the service of others." 1
Create a Male Context - An Environment Where I ⇒ Men follow ⇒ Men needleadership. ⇒ Men needand	inst evil in the service of others." ¹ Men Thrive ²

¹Born to Be A Warrior, Commander John R. "Barney" Barnes.

² From Why Men Hate Going to Church, D. Murrow, 2005, pp. 156-160

Marine Corps Organizational Structure³

The Marine Corps organizational structure gives insight into how Men's Ministry structure and function could be more effective. Men cover, support and protect each other with accountability.

Squad: 3 fire teams = 12 men (Lead: Sergeant)

Fire Team: 4 men = 3 marines and their leader. (Lead: Corporal)

Buddy Team: 2 Men work together, cover each other and are mutually accountable to be outstanding soldiers.

- A Marine is never left to fight alone.
- A Marine is always in close relationship with three other marines one of whom is their leader.
- The corporal [leader] is in a mentoring relationship with his three-man fire team.
- The three corporals in fire teams are in a mentoring relationship with the sergeant leading the 12-man rifle squad.
- Each fire team of four marines is in close relationship with the eight marines in the two other fire teams and they all have the same leader, the sergeant.

- Each person knows and is accountable for their role.
- Each man knows the roles of others. Each man is training a person to take over his role.
- Each group fights as a team, communicates, serves, and protects each other.
- All are trained in first aid and carry needed equipment for each mission.
- This structure brings together young and old, senior and junior into a relationship-based unit with shared values and common goals.

Christian Parallels

In the Bible, God operates in principles of 3's, 4's, and 12's. Father, Son, and Holy Spirit could be considered 3 "waves" of God's activity. 4's: Jesus, Peter, James, and John. 12's: Disciples.

• No Christian man serving Jesus no leader serving	, Pastors / Men's Ministry Leaders are in relationships
Every Christian man in a	prayer leaders.
relationship with a leader.	 Each leader leads his group, informs n
• Every leader in arelations with men.	role and informs men on how to partic ship effectively. The leader develops, mode implements prayer training and activiti
 Know each other's roles, care about, serve, pray and protect each other and their families. 	• The leader considers the of each man.
• Each man isa man to take over his role as a backup.	

	relationships with men's
	prayer leaders.
•	Each leader leads his group, informs men of their role and informs men on how to participate effectively. The leader develops, models, and implements prayer training and activities.
•	The leader considers the of each man.
•	The Leader and his men haveand common goals of
	supporting each member and preparing them to

lead their own group.



³ Developed by: Commander John R. "Barney" Barnes, Warrior Spirit Ministries.

PART 4: OPTIONS FOR MEN'S PRAYER GROUPS IS NEEDED AT LEVEL

Goal: Pray for, care, serve and protect each other and our families.



PRAYER BUDDY TEAM: 2 MEN

Pray for and serve each other. Each man is accountable to be an outstanding man of prayer.



PRAYER FIRE TEAM:

4 MEN = A Prayer Fire Team leader and 3 members

Leader leads group to pray, care, serve and protect each other and their families. Leader prepares men to lead their own group.

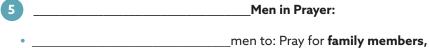
A. Learn Prayer		_and	of Prayer
1 Prayer	(From Prayer-	Saturated Kids, p. 9	6-107)
• Emphasize praye	er is a relationship with God.	• Teach	to handle disappointment in prayer.
• Teach	to pray God's Word.	• Teach	God's attributes.
• Train their ears to	o hear God's voice.	 Share that Go 	od responds to simple faith.
_		• Help	to receive and give the prayer of salvation
	of Prayer		
⇒	: Praise for who	God is and what H	e does.
➪	: Petitions based on o	deep sense of spirit	ual need, Specific needs directed toward God.
➪	: to change you	ır mind for the bette	er.
➾	: Praying accord	ding to God's will. P	rayers that "hit the mark" with God.
➪	: Praying with a	thankful heart.	
➾	: To agree with	God.	
Deacon, Ministry Lea		Business Leader; E	other based on their role: Pastor, Elder, mployee, Father, Brother, Mentor, Mentee,

		and	Praver Fundamentals:
١.	2	, and	Frayer Fundamentais.
\ \			

- Biblical Prayer: Experiencing the power and confidence of Scripture centered prayer.
- Personal Prayer: Enjoying Life-Long Intimacy with God Through Prayer.
- Intercessory Prayer: Engaging in God-focused, Scripture-centered, promise-driven prayer.
- Praying Your Prayer Share: Engaging every church member in the privilege and passion of prayer.
- Ministering to Others Through Prayer: Learning to pray effectively for others.

3	Praying Your Prayer:
	Engaging every church member in the privilege and passion of
	prayer in 7 areas: Self, Family, Church Family, Pastor, Ministries
	Community, and World

- 4 Teach, Model, and Apply 4-Quadrant Prayer
 - Personal _____:
 Seeking and knowing God personally.
 - Personal ______
 Seeking God's will for me, interceding for others.
 - Ministry ____:
 Seeking God's best for others by praying for and with them.
 - Corporate____:
 Seeking God's will for us as a congregation or ministry.



for each other, during services, for church and community leaders and for the ministry, for missions and missionaries, in and for the community - in the places where we want to see God work

- Make_____prayer a priority-1 Tim 2:1
 - Widen our view of how and where we want to see God work.
 - Give men **a good**_____to pray for.
 - **Something to** ______, to be overcome
 - Invite **them to the areas** ______**you want to see God work** and see the impact of their prayers.
- Men are______territory.
- Use ______to pray for church campus, ministries, community and business.
- Pray for ______in person, by phone, e-mail, or social media.



Motivated by God's Love and Love for Others

and the second of the second o	rayer Church Prayer – Everyone Praying
Prayer Love for God and self Knowing God personally Result: Relationship with God	Ministry Prayer Love for Neighbor Sharing God's love for others through prayer Result: Relationship with God and others
Intercession Connecting to God's mission for me Gaining wisdom from God Knowing God's plans for me Result: Partnership with God	Intercession Connecting to God's mission for us Gaining wisdom from God Knowing God's plans for us Result: Partnership with God



PART 5: MINISTRY PRAYER STRATEGY

To implement a Ministry Prayer Strategy, there must be prayer training at every level.

- Leaders Lead the Prayer Strategy.
 - Every Leader a Praying Leader and Every Leader a Prayer Advocate.1
- Pastors Model and Lead Their Churches to be Houses of Prayer.
 Every Pastor a Praying Pastor and Every Church a House of Prayer.
- Train Men to Pray.
 - Every Man a Praying Man. Pastors and Men's Leaders train men to pray.
- Train Church Members to Pray
- Every Member a Praying Member. Pastors and Leaders train members to pray.

Potential Prayer Topics: Every Man a Praying Man, Every Mom a Praying Mom, Every Child a Praying Child, etc.

Prayer Advocate¹

A **Prayer Advocate** is a **catalyst for prayer** wherever they go. We invite every pastor, missionary, faith-based ministry leader, and parent to strive to be a "Prayer Advocate."

- **Practices Prayer:** A "Prayer Advocate" must pray himself. The practice of prayer cannot be completely delegated to another leader or prayer team.
- **Preaches, Teaches, and Disciples in Prayer:** A "Prayer Advocate" leads by providing a Biblical foundation for prayer for those he leads.
- · Promotes Prayer: A "Prayer Advocate" casts vision for having a prayer-saturated ministry.
- Participates in Prayer: The Prayer Advocate's team experiences the Prayer Advocate by praying with him.
- **Provides Places of Prayer:** "Prayer Advocates" provide places and opportunities for people to pray. "Prayer Advocates" invite people to take prayer to places where people are. A Prayer Advocate trains for and encourages Spirit-led, Scripture-fed prayer for every person and in every gathering, class and committee. Prayer Advocates provide many opportunities and places for people to pray.
- **Produces Prayer Lists Focused on Kingdom Impact:** "Prayer Advocates" include prayer requests that would make a difference to the ministry if God were to answer.

¹ Pastor Phil Miglioratti, National Pastors Prayer Network, Pray.Network.

PART 6: CONCLUSION:

"The Church is looking for better methods; God is looking for better men. The Holy [Spirit] does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men, men of prayer."

-EM BOUNDS

How is God encouraging you to grow as a "Prayer Advocate"?
Is God Calling You to be a Leader of Men? If so, will you say "YES" to Him?
Do you need to be discipled to lead men in prayer? What do you want to learn to make you an effective leader of men?

Our Culture Desperately Needs Godly Men.
Within Men is the DNA of Revolutionary Impact.
Training Men to Pray is a Strategic Kingdom Priority.



PRAYER ASSIST

Producing More Prayer-Energized Disciples and Ministries

www.prayerassist.org

thomas.bush.sd@gmail.com (619) 742-8694

> 4755 71st Street La Mesa, CA 91942